

Amendment - 1st Reading/2nd House-blue - Requested by: Jen Gross - (S) Public Health, Welfare and Safety

- 2023

68th Legislature 2023

Drafter: Julie Johnson, 406-444-4024

HB0872.002.005

1 HOUSE BILL NO. 872
2 INTRODUCED BY B. KEENAN, L. JONES, J. ESP, C. SPRUNGER
3
4 A BILL FOR AN ACT ENTITLED: "AN ACT REVISING BEHAVIORAL HEALTH SYSTEMS; ESTABLISHING
5 THE BEHAVIORAL HEALTH SYSTEM FOR FUTURE GENERATIONS ADVISORY COMMISSION;
6 OUTLINING THE DUTIES AND ROLE OF THE ADVISORY COMMISSION; ESTABLISHING MEETING
7 DATES; PROVIDING FOR PUBLIC COMMENT; PROVIDING FOR A PRESENTATION OF THE ADVISORY
8 COMMISSION'S RECOMMENDATIONS TO LEGISLATIVE COMMITTEES; PROVIDING FOR
9 CONSIDERATION OF LEGISLATOR INPUT; PROVIDING THAT THE GOVERNOR MAY APPROVE OR
10 MODIFY THE RECOMMENDATIONS; PROVIDING RULEMAKING AUTHORITY; PROVIDING THE
11 LEGISLATIVE FINANCE COMMITTEE WITH SPECIFIC ADMINISTRATIVE RULE REVIEW AUTHORITY;
12 PROVIDING APPROPRIATIONS; ~~PROVIDING AN APPROPRIATION;~~ AND PROVIDING AN IMMEDIATE
13 EFFECTIVE DATE AND A TERMINATION DATE."

14
15 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

16
17 NEW SECTION. Section 1. Behavioral health system for future generations advisory
18 **commission.** (1) There is a behavioral health system for future generations ~~advisory~~ commission focused on
19 building a community-based system of care with input from and inclusion of people with disabilities and other
20 interested stakeholders.

21 (2) The ~~advisory~~ commission consists of:

22 (a) ~~two senators, one from the majority party and one from the minority party, appointed by the~~
23 ~~committee on committees;~~ THE SPONSOR OF [THIS ACT];

24 (b) ~~two representatives, one from the majority party and one from the minority party, appointed by~~
25 ~~the speaker of the house; and~~

26 (c)(B) ~~three members, including the director of the department of public health and human services,~~
27 appointed by the governor; AND

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1 (C) SEVEN LEGISLATORS, FOUR FROM THE MAJORITY PARTY AND THREE FROM THE MINORITY PARTY,

2 SELECTED BY THE SPONSOR, THE SPEAKER OF THE HOUSE, AND THE PRESIDENT OF THE SENATE;

3 (d) an individual selected by the Montana behavioral health advisory council who is or has been
4 the recipient of mental health services in this state provided by a mental health professional as defined in 53-
5 21-102; and

6 (e) an individual selected by the statewide independent living council, established under 42 U.S.C.
7 15025, who is or has been the recipient of services provided by the Montana developmental disabilities
8 program described in 53-20-203.

9 (3) For legislative appointments, legislators serving as members MUST INCLUDE ONE MEMBER OF
10 EACH OF THE FOLLOWING COMMITTEES:

11 (A) of the legislative finance committee;

12 (B) the health and human services interim budget committee provided for in 5-12-501;

13 (C) and the children, families, health, and human services interim committee from the 2025
14 biennium are given preference;

15 (D) THE JUDICIAL BRANCH, LAW ENFORCEMENT, AND JUSTICE INTERIM BUDGET COMMITTEE PROVIDED FOR
16 IN 5-12-501; AND

17 (E) THE LONG-RANGE PLANNING INTERIM BUDGET COMMITTEE PROVIDED FOR IN 5-12-501.

18 (4) Appointed members of the ~~advisory~~ commission must be compensated and receive travel
19 expenses as provided for in 2-15-124 for each day in attendance at commission meetings or in the performance
20 of any duty or service as a commission member.

21 (5) The ~~department of public health and human~~ LEGISLATIVE services DIVISION shall staff the
22 ~~advisory~~ commission.

23 (6) The ~~advisory~~ commission shall elect a chair from the legislative branch. The director of the
24 department of public health and human services shall serve as the vice chair.

25

26 NEW SECTION. Section 2. Commission -- meetings -- recommendations. (1) The ~~advisory~~
27 commission shall recommend how funds allocated to the department of public health and human services