

1 _____ RESOLUTION NO. _____
2 INTRODUCED BY _____
3 (Primary Sponsor)

4 A RESOLUTION OF THE SENATE OF THE STATE OF MONTANA CONCURRING IN, CONFIRMING, AND
5 CONSENTING TO THE APPOINTMENTS TO THE BOARD OF MEDICAL EXAMINERS MADE BY THE
6 GOVERNOR AND SUBMITTED BY WRITTEN COMMUNICATION DATED JANUARY 16, 2025, TO THE
7 SENATE.

9 WHEREAS, the Governor of the State of Montana has made the appointments, below designated, that
10 have been submitted to the Senate by the Governor pursuant to section 5-5-302, MCA:

11 As members of the Board of Medical Examiners, in accordance with section 2-15-1731, MCA:

12 Camilla Juhl Petersen, Missoula, Montana, appointed to serve a term ending July 1, 2027.

13 Ashleigh Magill, Whitefish, Montana, appointed to serve a term ending July 1, 2027.

15 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF MONTANA:

16 That the Senate of the Regular Session of the 69th Legislature of the State of Montana does hereby
17 concur in, confirm, and consent to the above appointments and that the Secretary of the Senate immediately
18 deliver a copy of this resolution to the Secretary of State and to the Governor pursuant to section 5-5-303,
19 MCA.

20 - END -