

1 _____ RESOLUTION NO. _____
2 INTRODUCED BY _____
3 (Primary Sponsor)

4 A RESOLUTION OF THE SENATE OF THE STATE OF MONTANA CONCURRING IN, CONFIRMING, AND
5 CONSENTING TO THE APPOINTMENT TO THE BOARD OF PUBLIC EDUCATION MADE BY THE
6 GOVERNOR AND SUBMITTED BY WRITTEN COMMUNICATION DATED JANUARY 16, 2025, TO THE
7 SENATE.

9 WHEREAS, the Governor of the State of Montana has made the appointment, below designated, that
10 has been submitted to the Senate by the Governor pursuant to section 5-5-302, MCA:

11 As a member of the Board of Public Education, in accordance with section 2-15-1508, MCA:

12 Julia Maxwell, Marion, Montana, appointed to serve a term ending February 1, 2028.

14 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF MONTANA:

15 That the Senate of the Regular Session of the 69th Legislature of the State of Montana does hereby
16 concur in, confirm, and consent to the above appointment and that the Secretary of the Senate immediately
17 deliver a copy of this resolution to the Secretary of State and to the Governor pursuant to section 5-5-303,
18 MCA.

19 - END -