

4 A RESOLUTION OF THE SENATE OF THE STATE OF MONTANA CONCURRING IN, CONFIRMING, AND
5 CONSENTING TO THE APPOINTMENT OF THE DIRECTOR OF THE DEPARTMENT OF AGRICULTURE
6 MADE BY THE GOVERNOR AND SUBMITTED BY WRITTEN COMMUNICATION DATED JANUARY 31,
7 2025, TO THE SENATE.

11 As the Director of the Department of Agriculture, in accordance with sections 2-15-111 and 2-15-3001,
12 MCA:

15 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF MONTANA:

16 That the Senate of the Regular Session of the 69th Legislature of the State of Montana does hereby
17 concur in, confirm, and consent to the above appointment and that the Secretary of the Senate immediately
18 deliver a copy of this resolution to the Secretary of State and to the Governor pursuant to section 5-5-303,
19 MCA.

20 - END -