

**Amendment - 1st Reading/2nd House-blue - Requested by: Katie Sullivan - (H) Energy,
Technology and Federal Relations**

- 2023

68th Legislature 2023

Drafter: Trevor Graff, 406-444-4975

SB0109.002.003

SENATE BILL NO. 109

INTRODUCED BY K. REGIER

A BILL FOR AN ACT ENTITLED: "AN ACT REVISING PUBLIC SERVICE COMMISSION DISTRICTS;
CREATING PROCEDURES FOR COMMISSION DISTRICT ADJUSTMENT; AMENDING SECTION 69-1-104,
MCA; AND PROVIDING AN IMMEDIATE EFFECTIVE DATE."

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

Section 1. Section 69-1-104, MCA, is amended to read:

"69-1-104. Public service commission districts. (1) In this state there are five public service
commission districts, with one commissioner elected from each district; DISTRICTS ARE BASED ON THE HOUSE
DISTRICTS SUBMITTED AS PART OF THE REDISTRICTING PLAN TO THE SECRETARY OF STATE PURSUANT TO ARTICLE V,
SECTION 14, OF THE MONTANA CONSTITUTION. THE HOUSE DISTRICTS ARE distributed as follows:

(1)(a) ~~first district: Blaine, Cascade, Chouteau, Daniels, Dawson, Fergus, Garfield, Glacier, Hill, Judith~~
~~Basin, Liberty, McCone, Musselshell, Petroleum, Phillips, Pondera, Richland, Roosevelt, Sheridan, Toole,~~
~~Valley, and Wibaux Counties;~~

(2)(b) ~~second district: Big Horn, Carbon, Carter, Custer, Fallon, Powder River, Prairie, Rosebud,~~
~~Treasure, and Yellowstone Counties;~~

(3)(c) ~~third district: Beaverhead, Broadwater, Deer Lodge, Gallatin, Golden Valley, Jefferson,~~
~~Madison, Meagher, Musselshell, Park, Silver Bow, Stillwater, Sweet Grass, and Wheatland Counties;~~

(4)(d) ~~fourth district: Deer Lodge, Granite, Lincoln, Mineral, Missoula, Powell, Ravalli, and Sanders~~
~~Counties;~~

(5)(e) ~~fifth district: Flathead, Glacier, Lake, Lewis and Clark, Pondera, and Teton Counties.~~

(A) FIRST DISTRICT: 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 38, 43, 44, 45;

(B) SECOND DISTRICT: 39, 40, 41, 42, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 61, 62;

(C) THIRD DISTRICT: 37, 60, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 77, 78, 79, 85, 86;

Amendment - 1st Reading/2nd House-blue - Requested by: Katie Sullivan - (H) Energy, Technology and Federal Relations

- 2023

68th Legislature 2023

Drafter: Trevor Graff, 406-444-4975

SB0109.002.003

~~(D) FOURTH DISTRICT: 1, 2, 6, 8, 9, 10, 12, 13, 14, 87, 88, 89, 90, 93, 94, 95, 96, 97, 98, 100; AND~~

~~(E) FIFTH DISTRICT: 3, 4, 5, 7, 11, 15, 16, 17, 18, 24, 25, 76, 80, 81, 82, 83, 84, 91, 92, 99.~~

~~(a) first district: 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 36, 37, 78, 84;~~

~~(b) second district: 35, 38, 39, 40, 41, 42, 43, 44, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56;~~

~~(c) third district: 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 75, 77, 79, 80, 81, 82, 83;~~

~~(d) fourth district: 70, 71, 72, 73, 74, 76, 85, 86, 87, 88, 89, 92, 93, 94, 95, 96, 97, 98, 99, 100; and~~

~~(e) fifth district: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 90, 91.~~

~~(2) The legislature shall evaluate existing commission districts during the legislative session following the receipt of the official final decennial census data and may adjust commission boundaries to comply with the United States constitution DURING A LEGISLATIVE SESSION AND FOLLOWING THE RECEIPT OF THE LATEST OFFICIAL FINAL DECENNIAL CENSUS DATA, THE LEGISLATURE:~~

~~(A) SHALL EVALUATE EXISTING COMMISSION DISTRICTS;~~

~~(B) MAY ADJUST COMMISSION BOUNDARIES TO COMPLY WITH THE UNITED STATES CONSTITUTION;~~

~~(C) SHALL PREPARE AND ADOPT A FINAL COMMISSION DISTRICT MAP; AND~~

~~(D) SHALL FILE THE FINAL COMMISSION DISTRICT MAP WITH THE SECRETARY OF STATE."~~

NEW SECTION. Section 2. Effective date. [This act] is effective on passage and approval.

- END -