

Amendment - 1st Reading-white - Requested by: Jedediah Hinkle - (H) Fish, Wildlife and Parks

- 2023

68th Legislature 2023

Drafter: Toni Henneman, 406-444-3593

HB0383.001.001

HOUSE BILL NO. 383

INTRODUCED BY T. FRANCE, S. GUNDERSON, J. WINDY BOY, M. MARLER, D. LOGE, R. FITZGERALD,
G. PARRY, M. YAKAWICH, S. WEBBER, P. FLOWERS, J. WELBORN, P. GREEN, G. KMETZ, L. DEMING,
D. BAUM

A BILL FOR AN ACT ENTITLED: "AN ACT ESTABLISHING THE MONTANA HUNTERS AND ANGLERS
COMMUNITY FUND AND GRANT PROGRAM; PROVIDING LEGISLATIVE FINDINGS; ESTABLISHING A
DONATION MECHANISM, A GRANT REVIEW BOARD, AND A STATE SPECIAL REVENUE ACCOUNT;
AUTHORIZING A STATUTORY APPROPRIATION OF THE REVENUE IN THE ACCOUNT; PROVIDING
RULEMAKING AUTHORITY; AMENDING SECTION 17-7-502, MCA; AND PROVIDING A DELAYED
EFFECTIVE DATE."

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

**NEW SECTION. Section 1. Montana hunters and anglers community fund -- findings -- grants --
board -- rulemaking.** (1) The legislature finds that resident and nonresident hunters and anglers depend on
rural Montana for hunting and fishing opportunities, an array of community services, and the goodwill of private
landowners and small communities. In recognition that hunters and anglers want to strengthen and support
these rural communities, there is established the Montana hunters and anglers community fund, to which
persons may donate \$1 or more above the price of a wildlife conservation license purchased pursuant to 87-2-
202 or the price of a combination license that includes a conservation license.

(2) The Montana hunters and anglers community fund is administered by the department, pursuant
to this section, as a grant program. The department shall provide educational materials about the fund on its
website and through other avenues, as appropriate, and may solicit contributions from any source, including but
not limited to individuals, partnerships, corporations, associations, and public organizations of any character.

(3) (a) Entities eligible to apply for a grant pursuant to this section must be from a community with
a population of fewer than 7,500 persons according to the most recent census estimate and be a local or tribal

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government, school district, student club, or school group, or a community, nongovernmental, religious, or nonprofit organization seeking financing for an activity, including but not limited to:

- (i) a community or school improvement project;
- (ii) a community service project;
- (iii) a community service program, including but not limited to a food bank or nutrition program; and
- (iv) a student activity, including but not limited to sports or arts programs.

(b) Grant funds may not be used for costs related to marketing, advertising, advocacy, or political activities.

(c) (i) Grant funds may not be awarded to an entity that has filed a lawsuit regarding any legal matter in a court of law in the state. If an entity files a lawsuit regarding any legal matter in a court of law in the state after receiving grant funds pursuant to this section, all grant funds previously awarded must be returned.

(ii) To receive funds under this section, an entity shall sign a form designated by the department to clarify that the entity is aware of and is in compliance with the requirements of subsection (3)(c)(i).

(4) Grants from the money deposited each license year in the Montana hunters and anglers community fund account established in [section 2] may be awarded in two ways:

- (a) large grants of up to \$20,000; or
- (b) small grants of up to \$2,000.

(5) (a) When awarding grants, the department shall consider the recommendations of the Montana hunters and anglers community fund board, which consists of seven members of the general public who, subject to the provisions of subsection (5)(b), are appointed as follows:

- (i) one member appointed by the speaker of the house;
- (ii) one member appointed by the house minority leader;
- (iii) one member appointed by the president of the senate;
- (iv) one member appointed by the senate minority leader; and
- (v) three members appointed by the governor.

(b) To be eligible to be appointed to the board, a person must be a hunter, angler, local government official, landowner, tribal member, or community advocate. The officials making the appointments